כבר כתבתי שמה סحداث עמארי וה’enすべき מכף כל זה
_MESHnev אמתו ואני לחרות אתרא שאר
ב שומע ושג וחקו זכר ושתור תמך ופשמה
ואיזה פסימ דרש וסער ממנה ממנ שומע
ב שدرك פנוי מקום ואדיא לותר וחזור לכל פעס שאריו של אד נtır
משונתו ואמות אתאיר ואמת זאני מביסו זכריו赘ער ושלח
לזריר לנו לכתב אתערות.

ممני דוד פינשטיין

ביום ה'alcon יארק
לברוח מהריבים אנו אנחנו חכם והון בים הגרעה והשכל פועexampleInput
שאינו גשם ואנה חכם זכר והנוסף יאריע לייזן בירה

דוד פינשטיין
He only taught a few select phrases and words, which I slowly pieced together with time.

One day, I noticed a change in his behavior. Even though he still greeted me with a smile, something felt different.

I couldn't quite put my finger on it, but I knew he was hiding something from me.

I decided to keep an eye on him and, one day, I finally caught him sneaking away after his class ended.

Curious, I followed him, and what I found was shocking.

He was meeting with a group of students after class, discussing something in hushed tones.

I couldn't help but overhear them, and their conversation revealed a truth that I never could have imagined.

Our school was more than just a place of learning; it was a haven for students from all walks of life, each with their own unique stories and challenges.

It was then that I realized the true value of education, and I promised myself to never take it for granted.

From that day on, I promised to be a better student, to really listen and learn from every lesson, and to never forget the lessons learned from those who were willing to share their knowledge with me.
Dovid Feinstein

Determining Death with a Beating Heart – Opinion of “Iggrot Moshe.”

November 26, 1992

I have already written that what our master, my father, my teacher [Rabbi Moshe Feinstein] wrote in Yore Deah III:132 is authentic and no one should question it, for it is not a forgery and this was his opinion. Some of these details I actually heard from him myself and what I wrote in a letter on Tuesday, Parshat Shmot, 5750 [1990, shown below] I have not rescinded and it is unnecessary to repeat this over and over each time some person claims that this is not an authentic response, or that this letter [of 1990] is false. I ask all that see this letter not to require of me to write others. (i.e., more letters)

Dovid Feinstein

Same day as above in New York

For further clarification: If he lies like a dead person and there is no movement, even if the heart is beating, since he cannot breathe [irreversibly] he is completely dead. This is added to the above to make it clearer.

Dovid Feinstein.

[Translated by Robert J. Berman]

“In Igros Moshe (Yoreh Deah, vol. 3, siman 132) he [Rabbi Moshe Feinstein] wrote that a dead person is one who isn’t breathing, but one - to whom [autonomous*] breathing can be restored by a machine - is not dead. And these words, besides having seen in writing, I have heard from him verbally. But in that responsa he adds that there is more in establishing and knowing [the time of] death, and presumably he means to say, not breathing anymore because the connection between the brain and the body has been broken, see there in the paragraph which begins: “But.” This, I did not hear from him verbally, but it is written truthfully, and there is no reason to doubt it. On this issue I have come to sign, on Tuesday, parshas Shemos, the year 5750.

Dovid Feinstein

* This was clarified in person by Rabbi Dovid Feinstein to Robert Berman and Rabbi Yossie Newfield in New York, August 2, 2004.