

To the honorable Rabbi Dr. Hasson,

Peace and Blessings,

Upon speaking with expert physicians as well as with important rabbis, it was clarified to me that if the brain stem of a person is dead, then this person has the halachic legal status of being deceased, and there is therefore no prohibition of removing organs from him in order to save Jewish life. In light of the above, I find it proper that one should do so [donate organs] and this is my view on this matter.

I grant permission to publicize my statement.

I have signed this letter on the 28th day of Adar I 5776 (March, 8 2016)